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DONNIE S. TANKERSLEY
R.M.C.

BOOK 1357 PAGE 812

STATE OF SOUTH CAROLINA) MORTGAGE RELEASE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 9, 1974, in the original amount of One Hundred One Thousand Two Hundred Fifty and no/100--(\$101,250.00) Dollars, recorded in the RMC Office for Greenville County in mortgage book 1319 at page 658, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being shown and designated as Lot 35, on a plat of Woodhedge Subdivision, Section 1, recorded in the RMC Office for Greenville County in plat book 5D at page 58, dated August 17, 1973, prepared by Piedmont Engineers and Architects and having such metes and bounds as will appear by reference to said plat.

WITNESS the hand and seal of said Corporation this 9th day of January, 1976.

IN THE PRESENCE OF:

H. Michael Spivey
Barbara M. Thompson

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

By: *Stanley L. Johnson* (SEAL)
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared before me, Barbara M. Thompson, and made oath that she saw the within named United Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within written instrument and that she with H. Michael Spivey, witnessed the execution thereof.

SWORN to before me this 9th day of January, 1976.

H. Michael Spivey
Notary Public for South Carolina
My commission expires: 1/24/83

Barbara M. Thompson

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